

Sponsor
Package _____
_____ Tickets
Sent On _____

For Office Use Only
Payment Amount \$ _____
Date Received _____

Sponsorship Agreement

Uinta County Fair
July 26- August 4, 2018

This sponsorship agreement is between the Uinta County Fair and:

Business Name: _____

Contact Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Package Sponsorships- See attached for a description of all packages

_____ **Platinum Package**- \$2500 or more- Show or Event to sponsor _____

_____ **Gold Package**-\$1000 - \$2499-Show or Event to sponsor _____

_____ **Silver Package**-\$500 - \$999- Show or Event to sponsor _____

_____ **Bronze Package**-\$100-499- Show or Event to sponsor _____

_____ **Buckle Sponsors**- Show or Event to sponsor _____

_____ **In-Kind Sponsors**- Show or Event to sponsor _____

_____ **Other Contributions**- Amount to sponsor _____

Sponsor Signature _____ Date _____

Please Return to:

**Uinta County Fair
C/O Ami Barker
PO Box 636
Evanston, WY 82931
307-783-0313 Office
307-789-6312 Fax**

